FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00154497-A **Type of Permit:** FILMING **Release Date:** 07/29/2019

Production Company TOOL OF NORTH AMERICA

Insured Company Name TOOL OF NORTH AMERICA
Contact Phone No. 1 310-453-9244
Contact Phone No. 2
Fax 310-453-4185
Address 2210 BROADWAY
SANTA MONICA, California 90404

Production Title UNITED HEALTH CARE

Type of Production Commercial - Standard

Producer Ely Tsark

Director Sasha Levinson

1st AD Mark Robinson

Production Manager Joan Duff

FilmL.A. Coordinator CJ Leavens

Location Manager Mark Hosack
Primary Phone Mobile - 818-636-6546
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee $111.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00154497-A	**Location Manager**	Mark Hosack
Production Company	TOOL OF NORTH AMERICA	Primary Phone	Mobile - 818-636-6546
Insured Company	TOOL OF NORTH AMERICA	Secondary Phone	
Production Title	UNITED HEALTH CARE		

Location Address 3348 James M Wood Blvd, Los Angeles, CA, 90006

Location Type Apartment Building

Film Dates 7/30/2019 - 7/30/2019 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Tool of North America Agent Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	75
Catering Truck	1
Cranes	1
Cube Trucks	7
Generator	1
Vans	3

Personnel on Location

Type	Quantity
Cast	11
Crew	70
Extras	10
LA City UFSO assigned	1

Filming Activities Atmospheric Smoke Effects; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Interior and exterior dialogue; Company is shooting in APT 4; Equipment on the sidewalk , on the grass, in the

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posting, and across the street. ; Company will set dressing to the street(greens) ; Company will have water-based atmospheric smoke ;

Jurisdiction **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** J3

Coordinator Note LA City Fire School Parking Fire Walk Through - Spot Check Approved per Inspector Owens

Coordinator Note UFSO required 7/30 0700-2200 (15 hours)

Coordinator Note Rider A removes pedestrian control from location

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
HOBART BLVD ELEMENTARY SCHOOL
980 S Hobart Blvd, Los Angeles, CA, 90006

Parking Notes
Crew Parking and base camp at Hobart Elementary School (980 S. Hobart Blvd) 5:30am-8pm

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Tool of North America ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/25/18

Tool of NA / Tool of North America
Name of Principal

By: _____
Representative's Signature

Mark Hosack
Print Representative's Name

Loc Mngr
Representative's title

2210 Broadway
Santa Monica CA 90404
Principal's Address

310.453.9244
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT